

## KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

KHSAA Form GE53 Rev. 06/15

Sport (check one) Baseball Basketball Field Hockey Soccer X Softball Volleyball							
REGION# 1 BOYS or GIRLS X							
Held at	Marshall County High School	Dates October 17 <sup>th</sup> -19th					
Part A	REVENUE ITEMS	Price(s)	Receipts	Totals			
	Ticket Sales	\$5.00	\$3090.00				
	Broadcasting		0				
	Sponsorship		0				
	Per Team Entry Fee Charged by Host		0				
	TOTAL REVENUE (1)			\$3090.00			
Part B	EXPENSE ITEMS		Expenses				
	Game Officials		675.00				
	Trophies		161.51				
	Travel for Participating Teams		0				
	Other Itemized Expenses approved in advance by majority		See				
	vote of schools in tournament (provide separate listing or list		Attached				
	on back of this form)						
	TOTAL EXPENSES (2)			1487.51			
Part C	Net Profit (Part A (1) minus Part B (2) total)			1602.49			
Part D	Allowance to Host School - Maximum 15% for rental and						
	incidental expenses unless otherwise approved by majority		240.37				
	vote						
Part E	Profit Subject to Division by Schools (Part C minus Part D)			1362.12			
Part F	Amount set aside for non participating schools by vote of						
	ALL schools per Constitution Article VII, Section 2		0				
Part G	Amount to be Divided Among Participating Schools (Part E						
	minus Part F)			1362.12			
LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E							
ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS							
ADDITION OF THE LANGE OF THE PROPERTY OF THE P							

IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.

School	Amount		School	Amount		School	Amount
St Mary	340.53						
McCracken	340.53						
Murray	340.53						
Marshall	508.90						

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

Session	Paid
1	285
2	336
3	
4	
5	
6	
7	
Total	

MIKE JOHNSON	MARSHALL COUNTY HS	270-527-6714
MANAGER	SCHOOL	DAYTIME PHONE